



FORM PTO-1449

## INFORMATION DISCLOSURE STATEMENT

BY APPLICANT

(Use several sheets if necessary)

U.S. Department of Commerce  
Patent and Trademark Office

Atty Docket No. P614

Serial No. 08/408,618

Applicant: Mark Marion

Filing Date: 6/7/95

Group: 3304

## U.S. Patent Documents

| Examiner Initial | No. | Document Number | Date       | Name           | Class | Subclass | Group   |
|------------------|-----|-----------------|------------|----------------|-------|----------|---------|
| <i>WMS</i>       | 1   | 5,357,604       | 10/18/1994 | San et al.     | 395   | 162      | 4-8-94  |
| <i>WMS</i>       | 2   | 5,396,631       | 03/07/1995 | Hayashi et al. | 395   | 700      | 8-31-93 |
| <i>WMS</i>       | 3   | 5,411,258       | 05/02/1995 | Wilson et al.  | 273   | 86B      | 3-17-94 |
|                  |     |                 |            |                |       |          |         |
|                  |     |                 |            |                |       |          |         |
|                  |     |                 |            |                |       |          |         |
|                  |     |                 |            |                |       |          |         |
|                  |     |                 |            |                |       |          |         |
|                  |     |                 |            |                |       |          |         |
|                  |     |                 |            |                |       |          |         |
|                  |     |                 |            |                |       |          |         |
|                  |     |                 |            |                |       |          |         |

## Foreign Patent Documents

|  | No. | Document Number | Date | Country | Class | Subclass |     |    |
|--|-----|-----------------|------|---------|-------|----------|-----|----|
|  |     |                 |      |         |       |          | Yes | No |
|  |     |                 |      |         |       |          |     |    |
|  |     |                 |      |         |       |          |     |    |
|  |     |                 |      |         |       |          |     |    |
|  |     |                 |      |         |       |          |     |    |
|  |     |                 |      |         |       |          |     |    |
|  |     |                 |      |         |       |          |     |    |

## Other Documents (Including Author, title, Date, Pertinent Pages, Etc.)

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Examiner *Amshury*

Date Considered 6/30/97

\*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.